



St. Joseph's Church Wilton

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To DEVELOP A MATURE FAITH.

Mature faith does not just happen. It has to be allowed to grow and develop. The following are guidelines to reflect upon:

1. Be attentive by openly probing the full range of your experience.
2. Be intelligent by cultivating an inquiring mind and gaining insight into your experience.
3. Be reasonable by collecting evidence and judging the validity of your insights.
4. Be responsible by acting on your valid insights.

Conversion or "coming to faith" for most people is not sudden, once and for all turning from sin to a reborn life of commitment to God. It is for most people an ongoing process of growth in the intellectual, moral, and religious dimensions of life.



Participants who went to Ballyvaloo Retreat Centre with Fr. Michael for a Post Easter Retreat. These retreats are open to all comers!

SMA Knock Pilgrimage 2025

Saturday 24th May

Price: Bus only €30

Bus departs from outside the front door of the church at 8.00 am. Book your seat and register at the mass

Today's Gospel –

***Some points to note from the reading:
Acting on their own they caught nothing!***

We are told they caught 153 fish. Most likely this could be a reference to the number of species of fish then classified, indicating that the mission of the church would be to all nations. The net was not broken, a sign of the unity in a community of diverse cultures and races. It took many hands to land the great catch. The author of the Gospel, writing in Greek, understood the fish has become a secret sign among the persecuted Christians because the word for fish, **ICHTHUS**, was made up of the first letter in Greek of Jesus, Christ, Son of God, the Savior.

40th All Ireland Rosary Rally

Join over 10,000 people in Knock on Saturday June 7th for the 40th All Ireland Rosary Rally. There is a full day programme with great speakers. Mass with anointing of the sick and much more.

See www.allirelandrosaryrally.com for more details.

Bus from Togher church. To book contact John Joe Murphy on 087 1302763.

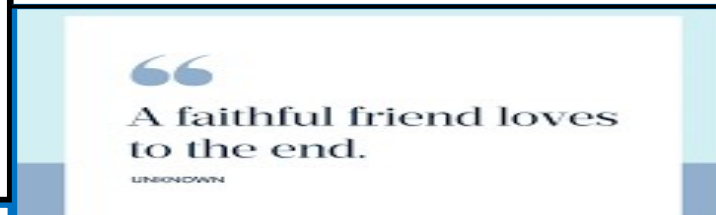


Beautiful view in Ballyvaloo at the retreat.

SILENT VIGIL FOR PEACE

Cork Quaker Meeting is holding a Silent Vigil for Peace on Sunday May 11th 2025 between 1 and 2 pm, at the Cork Quaker Meeting House on Summerhill South, T12 XW8R. They invite anyone who wishes to drop in for any length of time.

The vigil will be completely silent. They request no political symbols or political statements be displayed.



Second hand spiritual book

For a number of months we were blessed as a parish with the sale of Second Hand Spiritual books at the back of the church.

The source of these books is drying up and it would be nice if the practice could continue. If people who bought these books, if finished with them, return them for resale, we could resell these books and hope other people benefit from them, and also continue to make funds for our charities.

I think this effort was very much in keeping with a priority for our parish. We wish to encourage **Adult Formation** of our members.

Parish Charity for Lent –Trocáire

During the period of Lent we join with all the parishes in Ireland and rally in support of the work of Trocáire. This year funds collected will be used to support projects that address climate issues. Our collection to date is €4,465

People could consider returning their Trocáire money boxes soon so that we can send amounts raised in our parish to the Trocáire office.



SMA Church &
Parish Centre, Wilton



smawilton

ENTRANCE ANTIPHON

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

PENITENTIAL ACT

You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**
You came to call sinners:
Christ, have mercy. **Christ, have mercy.**
You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy on us..... Amen.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;

you are seated at the right hand of the Father
have mercy on us;
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.



OPENING PRAYER

May your people exult for ever, O God, in
renewed youthfulness of spirit, so that,
rejoicing now in the restored glory of
our adoption, we may look forward in
confident hope to the rejoicing of the day of
resurrection. Through our Lord Jesus Christ...

✠ LITURGY OF THE WORD ✠

FIRST READING Acts 5:27-32. 40-41

A reading from the Acts of the Apostles.

The high priest demanded an explanation of
the apostles. 'We gave you a formal warning'
he said 'not to preach in this name, and what
have you done? You have filled Jerusalem
with your teaching, and seem determined
to fix the guilt of this man's death on us.' In
reply Peter and the apostles said, 'Obedience
to God comes before obedience to men; it
was the God of our ancestors who raised up
Jesus, but it was you who had him executed
by hanging on a tree. By his own right hand
God has now raised him up to be leader and



THIRD SUNDAY OF EASTER 4th May 2025

Jesus assures his disciples that he is risen from the dead and
sends them to preach the gospel in his name. He assures us of
this too, and we are sent to be his people in our family, among
our friends, in all parts of the world.

saviour, to give repentance and forgiveness of
sins through him to Israel. We are witnesses to
all this, we and the Holy Spirit whom God has
given to those who obey him.' They warned the
apostles not to speak in the name of Jesus and
released them. And so they left the presence of
the Sanhedrin glad to have had the honour of
suffering humiliation for the sake of the name.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps 29:2.4-6.11-13

**R. I will praise you, Lord, you have
rescued me.**

1. I will praise you, Lord, you have rescued
me and have not let my enemies rejoice over
me. O Lord, you have raised my soul from
the dead, restored me to life from those who
sink into the grave. (R)

2. Sing psalms to the Lord, you who love him,
give thanks to his holy name. His anger lasts
but a moment; his favour through life.
At night there are tears, but joy comes
with dawn. (R)

3. The Lord listened and had pity.
The Lord came to my help.

For me you have changed my mourning
into dancing.

O Lord my God, I will thank you for ever. (R)

SECOND READING Apocalypse 5:11-14.

A reading from the Book of the Apocalypse.

In my vision, I, John, heard the sound of an
immense number of angels gathered round the
throne and the animals and the elders; there
were ten thousand times ten thousand of them
and thousands upon thousands, shouting, 'The
Lamb that was sacrificed is worthy to be given
power, riches, wisdom, strength, honour, glory
and blessing.' Then I heard all the living things
in creation-everything that lives in the air, and
on the ground, and under the ground, and in the
sea, crying, 'To the One who is sitting on the
throne and to the Lamb, be all praise, honour,
glory and power, for ever and ever.' And the four
animals said, 'Amen'; and the elders prostrated
themselves to worship.

The word of the Lord. Thanks be to God.



GOSPEL ACCLAMATION

**Alleluia, alleluia! Lord Jesus, explain the
scriptures to us. Make our hearts burn
within us as you talk to us.
Alleluia!**

GOSPEL John 21:1-14 (Shorter form)

A reading from the holy Gospel according to John.

Jesus showed himself again to the disciples.
It was by the Sea of Tiberias, and it happened
like this: Simon Peter, Thomas called the Twin,
Nathanael from Cana in Galilee, the sons of
Zebedee and two more of his disciples were
together. Simon Peter said, 'I'm going fishing.'
They replied, 'We'll come with you.' They went
out and got into the boat but caught nothing that
night.

It was light by now and there stood Jesus on the
shore, though the disciples did not realise that it
was Jesus. Jesus called out, 'Have you caught
anything, friends?' And when they answered,
'No', he said, 'Throw the net out to starboard
and you'll find something.' So they dropped the
net, and there were so many fish that they could
not haul it in. The disciple Jesus loved said to
Peter 'It is the Lord.' At these words 'It is the
Lord', Simon Peter, who had practically nothing
on, wrapped his cloak round him and jumped
into the water. The other disciples came on in
the boat, towing the net and the fish; they were
only about a hundred yards from land.

As soon as they came ashore they saw that
there was some bread there, and a charcoal fire
with fish cooking on it. Jesus said, 'Bring some
of the fish you have just caught.' Simon Peter
went aboard and dragged the net to the shore,
full of big fish, one hundred and fifty-three of
them; and in spite of there being so many the
net was not broken. Jesus said to them, 'Come
and have breakfast.' None of the disciples was
bold enough to ask, 'Who are you?'; they knew
quite well it was the Lord. Jesus then stepped
forward, took the bread and gave it to them, and
the same with the fish. This was the third time
that Jesus showed himself to the disciples after
rising from the dead.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

NICENE CREEED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow for following three lines:
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate, he suffered death and
was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection
of the dead and the life of the world to come.
Amen.

✠ LITURGY OF THE EUCHARIST ✠

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray, these offerings of
your exultant Church, and, as you have given
her cause for such great gladness, grant
also that the gifts we bring may bear fruit in
perpetual happiness.
Through Christ our Lord.

AFTER THE CONSECRATION

**Save us, Saviour of the world, for by your
Cross and Resurrection you have set us
free.**

COMMUNION ANTIPHON

**Jesus said to his disciples: Come and eat.
And he took bread and gave it to them,
alleluia.**

PRAYER AFTER COMMUNION

Look with kindness upon your people, O
Lord, and grant, we pray, that those you were
pleased to renew by eternal mysteries may
attain in their flesh the incorruptible glory of
the resurrection. Through Christ our Lord.