

St. Joseph's Church Wilton

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The Gospel for Lent

For the following three Sundays of Lent we will shift into the Gospel of John, which was written probably more than thirty years after Mark's Gospel and in the midst of the most vicious persecution yet experienced by believers in Jesus. John's Gospel presents a Jesus who is intent on dislodging the temple from its central place of worship, casting doubt on the sacrifices performed there and calling the people back to the only sacrifice that God wants of his people – the practice of justice, mercy, forgiveness and truth, all born of love.

Jesus is not concerned with the outward trapping of worship – statues, gold vessels, books, vestments and so on. Jesus is concerned with our hearts. What is Jesus asking of you specifically for Lent?





Composer Girish Paul brings his production of "Jesus from Nazareth" to the Parish Centre on Saturday 23rd March. For more information see www.girishpaul.com



LENTEN TALKS 2024

The Crypt, Church of the Descent of the Holy Spirit, Dennehy's Cross, Cork.

Tuesday 5th March at 7.30pm

Peter Medway, Climate Action Coordinator, Cork City Council Climate change and Cork City

Tuesday 12th March at 7.30pm

Rosemarie McDonald, Biodiversity Officer, Cork City Council Helping nature in our homes and communities

YOU COME HERE NOT TO GAZE AT GOD BUT TO LET GOD GAZE AT YOU

Our parish Lenten challenge of making a commitment to setting aside 15 minutes a day for Lent is proving to be perhaps the best spiritual initiative undertaken in our parish. To date we have 83 who have signed their names to participate. It's hoped that after Easter people who participated would meet and we would share our experiences and we might come to agree on some options that might emerge from the discussion for the good of the parish. The fruits of this exercise might be a good challenge for the Family of Parishes in the Dioceses. People are still free to join in the experience, just sign your name. You can sign your name and pledge to commit yourself to 15 minutes

You can sign your name and pledge to commit yourself to 15 minutes of quiet prayer for Lent on tables in the church.

CONFESSION FOR LENT

After a meeting of our Family of Parishes, it was decided that we would combine and have one Lenten confession ceremony involving all of our parishes. This will take place on Palm Sunday 24th March at Curraheen Church at 5 pm.

STATIONS OF THE CROSS

On Friday mornings after 10am Mass there are Stations of the Cross in the house grounds weather permitting. If not possible, other options will be consid-

Again this year we are supporting a charity appeal by CUH intensive care unit. In anticipation of St. Patrick's Day they are selling Shamrock skillets. The unit cares for those who are critically ill from serious accidents of serious infection

PARISH CHARITY FOR LENT

During Lent we will be supporting Trócaire. Each year our response is very generous. To date we have collected €1,000.

A major source of income for Trócaire is the money box that they make available in their Lenten package. The packages are available in the church, it is an interesting way of encouraging family members or friends to join in the support of Trócaire.

Another way of supporting Trócaire is the sale of spiritual books. This has proved very successful for different charities. If people have any spiritual books they would like to donate for the cause, drop them in at the

ENTRANCE ANTIPHON

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

PENITENTIAL ACT

You were sent to heal the contrite of heart: Lord. have mercy. Lord, have mercy. You came to call sinners:

Christ, have mercy. Christ, have mercy. You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. Lord, have mercy. May almighty God have mercy on us....

OPENING PRAYER

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by vour mercy.

Through our Lord Jesus Christ, your Son

₩ LITURGY OF THE WORD ₩

FIRST READING Exodus 20:1-17 (or shorter version in italics*20:1 -3, 7-8,12-17)

A reading from the book of Exodus

* God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.*

'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the

you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons. the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

*'You shall not utter the name of the Lord vour God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy." For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work that day.



Jesus will die but will be raised to new life.

3rd March 2024



they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Praise to you, O Christ, king of eternal glory! God loved the world so much that he gave his only Son; everyone who believes in him has eternal life. Praise to you, O Christ, king of eternal glory!

GOSPEL John 2:13-25 A reading from the holy Gospel according to

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons. and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market." Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this. and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed man had in him. The Gospel of the Lord. Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty. Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

All bow for following two lines: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried: he descended into hell: on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty: from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

▼ LITURGY OF THE EUCHARIST ▼

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour.

Through Christ our Lord.

AFTER THE CONSECRATION

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION ANTIPHON

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

PRAYER AFTER COMMUNION

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high.

we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion.

Through Christ our Lord.



neither you nor your son nor your daughter nor

your servants, men or women, nor your animals

nor the stranger who lives with you. For in six

days the Lord made the heavens and the earth

and the sea and all that these hold, but on the

seventh day he rested; that is why the Lord has

*'Honour your father and your mother so that

you may have a long life in the land that the

blessed the sabbath day and made it sacred.

'You shall not bear false witness against

'You shall not covet your neighbour's house.

You shall not covet your neighbour's wife, or

his servant, man or woman, or his ox, or his

The word of the Lord.* Thanks be to God.

Lord your God has given to you.

'You shall not commit adultery.

donkey, or anything that is his.'

RESPONSORIAL PSALM (Ps. 18)

1. The law of the Lord is perfect.

it gives wisdom to the simple.

they gladden the heart.

it gives light to the eyes.

and all of them just.

than the purest of gold

than honey from the comb.

2. The precepts of the Lord are right,

The command of the Lord is clear.

The decrees of the Lord are truth

and sweeter are they than honey,

it revives the soul.

R. You, Lord, have the message of

eternal life.

The rule of the Lord is to be trusted.

'You shall not kill.

'You shall not steal.

your neighbour.



3. The fear of the Lord is holy, abiding for ever. 4. They are more to be desired than gold,

ALL THAT AM

SECOND READING 1 Corinthians 1:22- 25 A reading from St. Paul's letter to the Corinthians. While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that || evidence about any man; he could tell what a