# St. Joseph's Church Wilton

To Donate to our Parish:



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# THE MESSAGE OF TODAY'S GOSPEL

The parable brings home to us that, having been forgiven ourselves, there is no human alternative for us but to become forgiving of others; in a nutshell, having been forgiven, we must forgive; otherwise we are lacking in common humanity, not to speak of the values of the Gospel.

All this has a very real application in church life, for the number of people who turn away from the church where they have not found forgiveness is legion.

**INTERNATIONAL DAY THINK ABOUT IT:** Early in the morning and listening to weather forecasts all Is our God too small, our Christ the indications were that we could be in for a wet, wet too cosy, day. We dodged the rain and we were treated to a special **6TH ANNUAL** Our Church too closed and our day as a parish. I would like to take the opportunity to thank MINDFULNESS CONFERENCE those members of our parish who helped in the hosting of priesthood too paralyzed? 2023 the day. If the concept of the Family of Parishes means Mindful Wellness anything the diocese has something to go on. PRAYER SERVICE in the Workplace The response of the different nationalities who participated, Celebrating the Season of Creation 2023 the response of the many young people who came on the Walk, Pray & Reflect day, the amount of food that was available for people to St Joseph's Church Garden on Thursday 21<sup>st</sup> Sept, 7pm enjoy at no cost, the number of charities that came to be part of the day, great to see the community Gardaí with us, SATURDAY 30 SEPTEMBER Justice roll on the number of people who probably never set foot on our like a river. church grounds. All I want to say is, well done as a righteousness lik parish. You've done yourself proud! an never-ending crann Fr. Michael stream 10 Sr Margaret Kiel PARISH CHARITY FOR SEPTEMBER Scooch Taster Session: Scooch is an Irish UMN CHARITY Sr. Margaret Kiely is hosting an Art Exhibition of her EXHIBITION adaptation of the sport of Shuffleboard country-Always we hope that someone else has the answer paintings in the Bishopstown library. Sr. Margaret has offered to donate all the proceeds of the Some other place will be better, wide. This simple indoor game involves the use sale of her work to assist the SMA Fathers in Poland in the Some other time will turn out well. of a special Cue, to push a disc along the floor to upkeep of the Ukrainian refugees in their house in This is it. a target. Warsaw. No one else has the answer. So for the month of September what we collect as our Wednesday, 20th September from 2 pm - 5pm Monthly Charity will be added to Sr. Margaret's final No other place will be better, in the SMA Hall Wilton. figure and sent to Poland. So far this month we have And it has already turned out. Come along and test your skills and try your luck collected € 262. At the centre of your being you have the answer; at this new game. It's Fun. you know who you are and you know what you want. Breakthrough Cancer Research are having their bucket collection on Friday 22<sup>nd</sup> September at Followed by Tea and Biscuits. Wilton Shopping Centre. If you have an hour to spare and would like to help us Make More Lao Tzu

Survivors please phone Mary at 021 422 6655 or email mary@breakcancer.ie

#### **ENTRANCE ANTIPHON**

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

#### **PENITENTIAL ACT**

You were sent to heal the contrite of heart: Lord, have mercy. Lord, have mercy.

You came to call sinners: Christ, have mercy. **Christ, have mercy**. You are seated at the right hand of the Father

to intercede for us: Lord, have mercy. Lord, have mercy.

May almighty God have mercy on us..... Amen.

#### **THE GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **OPENING PRAYER**

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ...

### ✤ LITURGY OF THE WORD ♣

FIRST READING Ecclesiasticus 27: 30 - 28:7 A reading from the book of Ecclesiasticus Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another, can he then demand compassion from the Lord?



## TWENTY FOURTH SUNDAY IN ORDINARY TIME

GOSPEL Matthew 18: 21 - 35

A reading from the holy Gospel according to Matthew.

seven, I tell you, but seventy-seven times.

Peter went up to Jesus and said, 'Lord, how

often must I forgive my brother if he wrongs me?

As often as seven times?' Jesus answered, 'Not

'And so the kingdom of heaven may be

compared to a king who decided to settle his

accounts with his servants. When the reckoning

began, they brought him a man who owed

ten thousand talents: but he had no means of

paying, so his master gave orders that he should

be sold, together with his wife and children and

all his possessions, to meet the debt. At this, the

servant threw himself down at his master's feet.

"Give me time" he said "and I will pay the whole

sum." And the servant's master felt so sorry for

him that he let him go and cancelled the debt.

Now as this servant went out, he happened

to meet a fellow servant who owed him one

hundred denarii; and he seized him by the throat

and began to throttle him. "Pay what you owe

me" he said. His fellow servant fell at his feet

and implored him, saying, "Give me time and

I will pay you." But the other would not agree:

on the contrary, he had him thrown into prison

till he should pay the debt. His fellow servants

were deeply distressed when they saw what

had happened, and they went to their master

and reported the whole affair to him. Then the

master sent for him. "You wicked servant." he

said "I cancelled all that debt of yours when you

appealed to me. Were you not bound, then, to

have pity on your fellow servant just as I had pity

on you?" And in his anger the master handed

him over to the torturers till he should pay all

his debt. And that is how my heavenly Father

will deal with you unless you each forgive your

brother from your heart.

The Gospel of the Lord.

NICENE CREED

almighty.

Liturgical texts: concordat cum originali †Dermot Farrell, Archbishop of Dublin Other texts: cum permissu: †Dermot Farrell, Archbishop of Dublin Excerpts from the English Translation of the Roman Missal. © 2010. International Commission on English in the Liturgy Corporation. All rights researed

Praise to you Lord Jesus Christ.

I believe in one God, the Father

of all things visible and invisible.

the Only Begotten Son of God,

I believe in one Lord Jesus Christ,

maker of heaven and earth,

Through Christ's own blood we have been forgiven. We did not earn this forgiveness - it is God's gift to us. We in return must forgive in the same way - not with strings attached, not once only, but unconditionally, freely and always. 17th September 2023

(R)

Showing no pity for a man like himself, can he then plead for his own sins? Mere creature of flesh, he cherishes resentment; who will forgive him his sins? Remember the last things, and stop hating, remember dissolution and death, and live by the commandments. Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High, and overlook the offence. *The word of the Lord.* **Thanks be to God. RESPONSORIAL PSALM (Ps. 102) R. The Lord is compassion and love, slow to anger and rich in mercy.** 

- My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings.
- 2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion.
- compassion. (R) 3. His wrath will come to an end; he will not be angry for ever. He does not treat us according to our sins nor repay us according to our faults. (R)
- 4. For as the heavens are high above the earth so strong is his love for those who fear him, As far as the east is from the west
- so far does he remove our sins. (R)

SECOND READING Romans 14: 7 - 9 A reading from St. Paul's letter to the Romans The life and death of each of us has its influence

on others; if we live, we live for the Lord; and if we die, we die for the Lord, so

that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

The word of the Lord. Thanks be to God. GOSPEL ACCLAMATION

Alleluia, alleluia! I give you a new commandment: love one another, just as I have loved you, says the Lord. Alleluia!



born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, All bow for following three lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.



and became man. For our sake he was crucified

under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who have no have be the source of the

who has spoken through the prophets. I believe in one, holy,

catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### ✤ LITURGY OF THE EUCHARIST ✤

#### PRAYER OVER THE OFFERINGS

Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

### AFTER THE CONSECRATION.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

**COMMUNION ANTIPHON** 

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

### **PRAYER AFTER COMMUNION**

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.