



St. Joseph's Church Wilton

Telephone: 021- 4341362 Website: www.smawilton.ie email: stjosephschurchwil-



Authentic spirituality is always about changing you. It's not about trying to change anyone else. - *Richard Rohr*

SMA Knock pilgrimage

The SMA Fathers are once again organizing a bus to bring people to Knock to join in their Annual visit to Knock Shrine. A bus is being organized for the day – **Sat 27th May** a cost of €25 return journey. If interested please give your name into the Parish Office.

ADULT FAITH FORMATION.

One of the main priorities identified by the Synod is the urgency of Adult faith formation. It's good to acknowledge the wonderful variety of spiritual books donated by some of our priests and parishioners.

The variety and content of the books are really excellent. The reading of these books will be of great benefit to the spiritual life of our parish.

Another great benefit, all proceeds of the sale of these books (sold at bargain prices of €2 a book) go to Trocaire.

A perfect marriage is...



just two imperfect people who refuse to give up on each other.

PARISH CONFIRMATIONS



The 6th class pupils of Scoil Uí Riada will be confirmed in our church this Tuesday 25th at 11am.

SMA Lourdes Pilgrimage.

The SMA Fathers are once again inviting people to join with them on our Annual Pilgrimage to Lourdes. It's for 5 nights starting on the **17th Sept 2023**. The cost is €879 per person sharing.

Full board: breakfast, lunch & dinner each day.

Direct return flights from Cork and

Dublin to Lourdes.

For information and bookings, please contact:

Joe Walsh Tours 01—2410800

Email: info@joewalstours.ie

SECOND COLLECTION THIS WEEKEND

The last Diocesan Needs Quarterly Collection in January amounted to €44,292 throughout the Diocese, which is much appreciated.

This collection is taken up as our second collection this weekend.

This quarterly collection allows the Diocese to provide ongoing support to parishes in many areas. It contributes to the day-to-day running costs of the Diocese including the cost of personnel, utilities (light & heat, phone, postage & stationery, repairs & maintenance, insurance), professional fees, primary and secondary school religious advisory costs, safeguarding, data protection, mission and ministry and levies paid by the Diocese for national hierarchy costs in Maynooth.

People continue to be very generous to these quarterly collections over the years and your support would be greatly appreciated in the upcoming collection.

LENT AND TROCAIRE.

Each Lent the church in Ireland invites all parishes to unite and support the work of Trocaire. As Easter is upon us, we would be grateful if people who took Trocaire money boxes would return them to the parish as soon as possible.

To date we have collected €7,257

THINK ABOUT IT

An apology is often the best way to have the last word.

Scooch is coming to Wilton.

Scooch is a new game that was introduced in Ireland last year, and it 's coming to the SMA Centre on Tue 9th May (2 - 5pm).

An adaption of shuffleboard, scooch is played on a flat surface with pushers and discs, with the discs pushed to targets.

It's being rolled out on a come-and-try basis. People can come along and if they like it we will make plans to continue.



Gramophone Recital with "Tim Jackson" takes place on Thursday, 27th April at 3pm in the Bishopstown Library. All welcome.

ENTRANCE ANTIPHON

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.



OPENING PRAYER

May your people exult for ever, O God,
in renewed youthfulness of spirit, so that,
rejoicing now in the restored glory of
our adoption, we may look forward in
confident hope to the rejoicing of the day of
resurrection.
Through our Lord Jesus Christ.....

✠ LITURGY OF THE WORD ✠

FIRST READING Acts 2:14.22-33

A reading from the Acts of the Apostles

On the day of Pentecost Peter stood up with the
Eleven and addressed the crowd in a loud voice:
'Men of Israel, listen to what I am going to say: Jesus
the Nazarene was a man commended to you by God
by the miracles and portents and signs that God
worked through him when he was among you, as you
all know. This man, who was put into your power by
the deliberate intention and foreknowledge of God,
you took and had crucified by men outside the Law.
You killed him, but God raised him to life, freeing him
from the pangs of Hades; for it was impossible for
him to be held in its power since, as David says of
him:

"I saw the Lord before me always, for with him at
my right hand nothing can shake me. So my heart
was glad and my tongue cried out with joy; my body,
too, will rest in the hope that you will not abandon my
soul to Hades nor allow your holy one to experience
corruption. You have made known the way of life



THIRD SUNDAY OF EASTER

23rd April 2023

Jesus assures his disciples that he is risen from the dead and sends them to preach the gospel in his name. He assures us of this too, and we are sent to be his people in our family, among our friends, in all parts of the world.



to me, you will fill me with gladness through your presence".

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps15: 1-2, 5-7, 7-11.

R. Show us, Lord, the path of life.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup; it is you yourself who are my prize'. (R)
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R)
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety. For you
will not leave my soul among the dead nor let
your beloved know decay. (R)
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (R)

SECOND READING 1 Peter 1: 17-21

A reading from the first letter of St. Peter

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave

him glory for that very reason - so that you would have faith and hope in God.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us. Alleluia!

GOSPEL Luke 24: 13-35

A reading from the holy Gospel according to Luke.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took

the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.
Praise to you Lord Jesus Christ.



APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow for following two lines:

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit, the holy catholic
Church, the communion of saints, the
forgiveness of sins, the resurrection of
the body, and life everlasting. Amen.

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray, these offerings of
your exultant Church, and, as you have given
her cause for such great gladness, grant
also that the gifts we bring may bear fruit in
perpetual happiness.

Through Christ our Lord.

AFTER THE CONSECRATION

Save us, Saviour of the world, for by your
Cross and Resurrection you have set us
free.

INVITATION TO HOLY COMMUNION

Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.

PRAYER AFTER COMMUNION

Look with kindness upon your people, O
Lord, and grant, we pray, that those you were
pleased to renew by eternal mysteries may
attain in their flesh the incorruptible glory of
the resurrection. Through Christ our Lord.