



St. Joseph's Church Wilton

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SMA Wilton helping SMA Poland.

It's hoped that we can continue supporting the SMA Fathers in Poland. There are many deserving charities at home and abroad. What we have done to date as a small parish has been fantastic and a good example of witness for church to people in a terrible situation. In addition to the materials we sent to Poland, the parish has forwarded to Caritas and the SMA in Poland €14.200.

EASTER DUES ENVELOPE

At entrances to the church are Easter Dues envelopes. If one has not been delivered to your home, please take one.

**SOMETIMES YOU MAY
FACE DIFFICULTIES IN
YOUR LIFE, NOT
BECAUSE YOU ARE
DOING SOMETHING
WRONG BUT
BECAUSE YOU ARE
DOING SOMETHING
RIGHT.**

POST EASTER DAY OF REFLECTION.

Members are invited to join in a day of prayer and reflection at Ennismore on Sunday 22nd May from 10 am to 4pm. A chance to slow down, pause and reflect together; a chance to develop or deepen your mindfulness practice; A chance to connect with yourself and others.

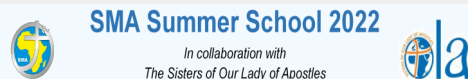
During the retreat our mindfulness practices will gently explore the five senses as anchors to the present moment and we will spend some extended time on our sense of seeing. Participants can use a digital camera or smartphone as we gently encourage a sense of fun and curiosity exploring mindfulness and photography. Opening to the world around us with a fresh perspective to reveal beauty and depth we often miss.

The day will be led by Elma Murray, a freelance photographer and certified MBSR mindfulness teacher, who has completed the UCD Master's program. To book a place contact the parish at stjosephschurchwilton@yahoo.com A donation of €25 will be asked from participants.

PARISH MONTHLY CHARITY.

The traditional Lenten appeal in support of TROCAIRE will be affected by the plight of the people of Ukraine. This year the appeal, *a genuine appeal*, is in support of a diocese in Zimbabwe. So far we have collected €2,026.

We ask that people who took individual money boxes in support of Trocaire to consider returning them to the parish.



SMA Summer School 2022

In collaboration with
The Sisters of Our Lady of Apostles

Sufficiency, Not Growth: Towards a Safe and Sustainable Future

The current system of constant growth, profit and consumption is ecocidal and socially destructive. Is there another way for us to live together on this planet, and to use its resources more justly, wisely and sustainably?

[Online Event](#)

Date: Saturday 18th and Sunday morning 19th June 2022

Speakers

Prof John Barry (QUB), Dr Anne B Ryan (MU), Dr Seán Healy SMA (Social Justice Ireland), Prof Sadhbh O'Neill (DCU), Sr Colette Kane OP (An Taiseach), Dr Tom McDonnell (NERI), with Colette Bennett (Social Justice Ireland) as Chair.

[Book via www.sma.ie](http://www.sma.ie)

SMA Justice Office Email: justice@sma.ie

Wilton Walking Group.

**The group will begin walking on
Monday 25th April, assembling at 11.30
at the front of the church and finishing
with coffee, scone and a chat in the
Parish Centre. All are welcome.**

Diocesan Needs - Quarterly Collection will be taken up this coming weekend 23rd/24th April.

The faith community is most present in parishes. Some elements of the ministry, services and mission of the local church are organised at diocesan level. These include our Safeguarding Office, Diocesan Education Office, Mission and Ministry, GDPR compliance, communication costs, professional fees, staff and administrative costs. This broad range of diocesan supports and services is funded from the Diocesan Needs Quarterly Collection.



In Denmark, there are libraries where you can borrow a person instead of a book to listen to their life story for 30 minutes. The goal is to fight prejudice. Each person has a title - "unemployed," "refugee," "bipolar," and etc. - but listening to their story you realize how much you shouldn't "judge a book by its cover." This innovative project is active in 85+ countries. It is called The Human Library.

ENTRANCE ANTIPHON

Receive the joy of your glory, giving thanks to God, who has called you into the heavenly kingdom, alleluia.

PENITENTIAL ACT

Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**
Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**
Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy on us...
Amen.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Amen.**

OPENING PRAYER

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed.

✠ LITURGY OF THE WORD ✠

FIRST READING Acts 5:12-16

A reading from the Acts of the Apostles.
The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs



SECOND SUNDAY OF EASTER

(Divine Mercy Sunday)

Jesus knows the sinfulness and doubt of his friends and gives to them after the resurrection his own forgiveness and certainty of his presence.



and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured
The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps117: 2-4.22 - 27

R. Give thanks to the Lord for he is good, for his love has no end.

1. Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.'



[R]

2. The stone which the builders rejected has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad.

[R]

3. O Lord, grant us salvation;
O Lord, grant success.
Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord; the Lord God is our light.

[R]

SECOND READING Apocalypse1:9-13. 17-19.

A reading from the book of the Apocalypse

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and

said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!

GOSPEL John 20:19-31

A reading from the holy Gospel according to John.
In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again,

'Peace be with you.
'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my

God!' Jesus said to him:
'You believe because you can see me.
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow for following two lines:

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

✠ LITURGY OF THE EUCHARIST ✠

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

AFTER THE CONSECRATION

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION ANTIPHON

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.