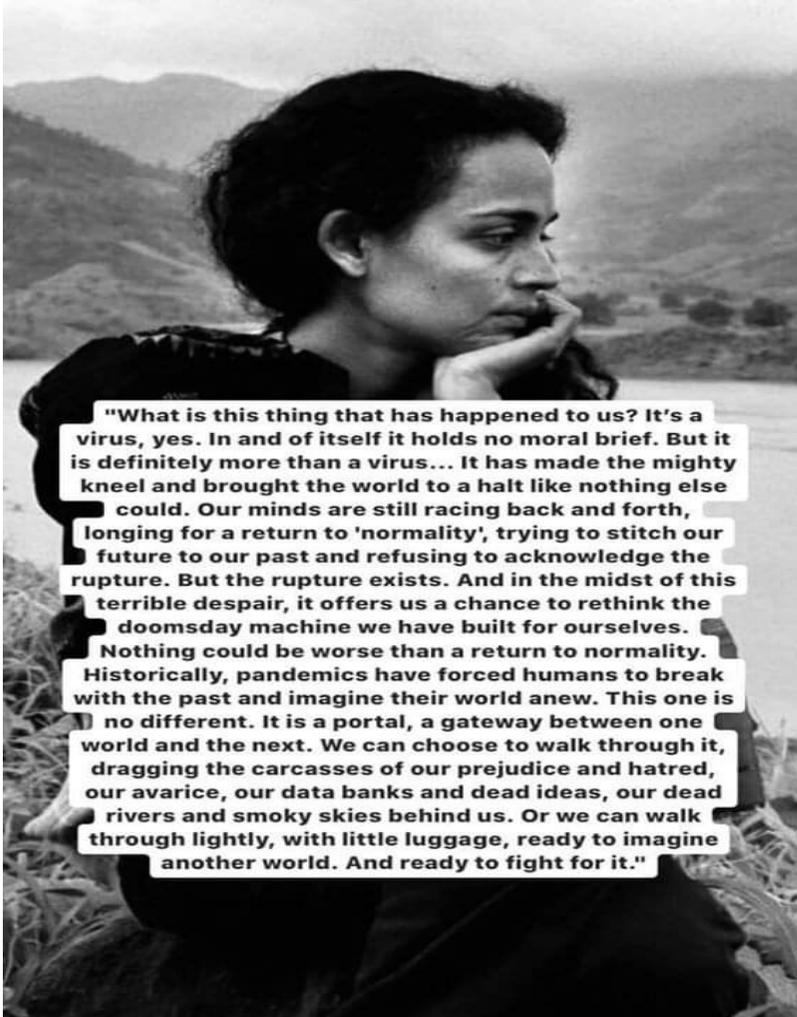




St. Joseph's Church Wilton

Telephone: 021- 4341362 Website: www.smawilton.ie email: stjosephschurchwilton@yahoo.com

Mass Times LIVE via the webcam
Monday - 10am and 5.35 pm
Saturday: 10 am Vigil Masses: 6 pm
Sunday: 10.30 and 12 noon



"What is this thing that has happened to us? It's a virus, yes. In and of itself it holds no moral brief. But it is definitely more than a virus... It has made the mighty kneel and brought the world to a halt like nothing else could. Our minds are still racing back and forth, longing for a return to 'normality', trying to stitch our future to our past and refusing to acknowledge the rupture. But the rupture exists. And in the midst of this terrible despair, it offers us a chance to rethink the doomsday machine we have built for ourselves. Nothing could be worse than a return to normality. Historically, pandemics have forced humans to break with the past and imagine their world anew. This one is no different. It is a portal, a gateway between one world and the next. We can choose to walk through it, dragging the carcasses of our prejudice and hatred, our avarice, our data banks and dead ideas, our dead rivers and smoky skies behind us. Or we can walk through lightly, with little luggage, ready to imagine another world. And ready to fight for it."

On Wednesday, May 27th Ber Mulcahy will lead us in a reflection at 6 pm. To access - please go to www.smawilton.ie and click live. Her talk is being recorded and can be viewed by going to www.smawilton.ie and click on the recordings tab over the Church Screen.

The rosary will be recited each evening –Monday to Friday at 5.10pm in the church. People are welcome to join on our webcam www.smawilton.ie

SUNDAY'S GOSPEL - Matthew 28:16-20

POINTERS FOR PRAYER

1. It is time for Jesus to return to his Father. He meets his disciples for the last time. His final words give them direction for their future. Perhaps you can recall such parting moments in your own life - leaving home, school, college, training, the death of a loved one. What was that like for you? Was there an occasion when words spoken then gave you direction for your future?
2. Perhaps you can identify with Jesus in the story, when as a parent, teacher, or in some other way you sent someone on his/her way in life knowing you would not be with him or her as in the past. When did the way you parted help the other to make his or her own way in life?
3. Jesus told his disciples that although he would not be with them as in the past he would be with them in a new way right through their lives. Have there been times when you were reassured by the love and support of another even though s/he was not physically present with you?
4. In parting with his disciples Jesus gave them a mission for the future. Where, when and how did you get a sense of the meaning and purpose of your own life? How does that sustain you now? Is there any way in which that purpose ties in with the mission given to the eleven to make disciples of all the nations?

Jesus is counting on you to tell others.

Jesus, after the Cross and the Resurrection, returned to his glory, still having the marks of his sufferings. One of the angels said to him, "you must have suffered terribly for people down there!" "I did", said Jesus. "Do they all know about what you did for them?" asked the angel. "No", said Jesus, "not yet; only a few know about it in Palestine so far". "And", said the angel, "what have you done that they should all know about it?" "Well", said Jesus, "I asked Peter and James and John to make it their business to tell others, and others to tell others, until the farthest person on the widest circle has heard the story." The angel looked doubtful. "Yes", he said, "but what if Peter and James and John forget? What if they grow tired of the telling? What if way down the centuries, people fail to tell the story of love for them? What then? Haven't you made any other plans? And back came the answer of Jesus, "I haven't made any other plans. **I'M COUNTING ON THEM**

OPENING OF CHURCHES FOR PERSONAL PRAYER.

Bishop Fintan has consented that our church may be open to the public for periods of Personal Prayer from Mon 18th May. ***This is conditional on the Church community maintaining all the appropriate conditions of sanitising and social distancing etc.*** A number of members have committed to a roster of sanitising each day at 9am. If you are able to volunteer: email the parish .

At present we are setting the challenge of opening the church from 10.30 am to 12.30 pm from Mon to Saturday and having Exposition of the Blessed Sacrament.

GOD GAVE
YOU A
FINGERPRINT
THAT
NOBODY
ELSE HAS,
SO YOU CAN
MAKE AN
IMPRINT
NOBODY
ELSE CAN.

#GODREALLYLOVESUSALL

ENTRANCE ANTIPHON

Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom:
 Lord, have mercy. **Lord, have mercy.**
 You come in word and sacrament to strengthen us in holiness:
 Christ, have mercy. **Christ, have mercy.**
 You will come in glory with salvation for your people:
 Lord, have mercy. **Lord, have mercy.**
 May almighty God have mercy on us....**Amen.**



THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father you take away the sins of the world: have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



OPENING PRAYER

Grant, we pray, almighty God, that we, who believe that your Only Begotten Son, our Redeemer, ascended this day to the heavens, may in spirit dwell already in heavenly realms. Who lives and reigns

LITURGY OF THE WORD

FIRST READING Acts 1: 1-11

A reading from the Acts of the Apostles

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is' he had said 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord,

has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 46:2-3, 6-9

R. God goes up with shouts of joy; the Lord goes up with trumpet blast. or Alleluia!

1. All peoples, clap your hands, cry to God with shouts of joy!
 For the Lord, the Most High, we must fear, great king over all the earth. **(R)**
2. God goes up with shouts of joy; the Lord goes up with trumpet blast.
 Sing praise for God, sing praise, sing praise to our king, sing praise. **(R)**
3. God is king of all the earth.
 Sing praise with all your skill.
 God is king over the nations;
 God reigns on his holy throne. **(R)**

SECOND READING Ephesians 1: 17 - 23

A reading from the letter of St Paul to the Ephesians

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

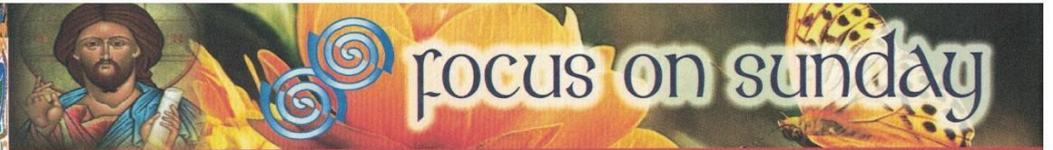
The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Go, make disciples of all the nations; I am with you always; yes, to the end of time. Alleluia!

GOSPEL Matthew 28:16-20

A reading from the holy Gospel according to Matthew
 The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them.



When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

The Gospel of the Lord. Praise to you Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:

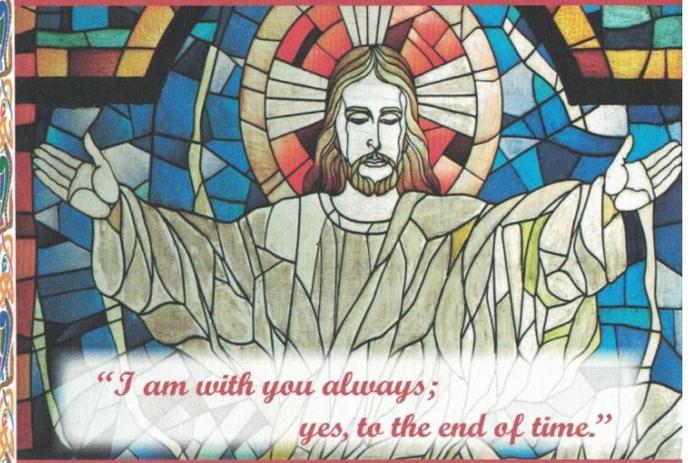
and by the Holy Spirit who proceeded from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

AFTER THE CONSECRATION

The mystery of faith. Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Lord is absent : that was the first experience of Jesus' followers after his death. But even though he has returned to his Father, he is with us. Today's feast is the celebration that he is present both in heaven and on earth.



This is a sort of here and there feast! We celebrate that the Lord's earthly mission is over, and the Easter apparitions have finished. He prepares to go to the Father and his followers will see this. He also has said that he 'would not leave them orphans', so we wonder how he is still with us.

Through the Holy Spirit, soon to be celebrated at Pentecost, Jesus lives on. The Spirit of Jesus lives on in each person, given at baptism and confirmation. This Spirit is given to us all, so it is through his followers today that Jesus lives on.

Where we give and share love in the ordinary times of our lives, where we pray to God and make time to be in the presence of God, Jesus is present. When we work for peace and justice, and when we show compassion and forgive – or try to forgive – each other, Jesus is present. We are not neglected by Jesus because he has gone to the Father – we are in the presence of Jesus because of the Spirit living in all of us.

It's a feast that links heaven and earth. Jesus who is in heaven, also lives among us today. We pray also today that 'where he is, we one day hope to be'. The presence of Jesus, ascended to the Father is an eternal presence of love for us all.

Donal Neary SJ, Editor Sacred Heart Messenger