



St. Joseph's Church Wilton

Telephone: 021- 4341362 Website: www.smawilton.ie email: stjosephschurchwilton@yahoo.com

Mass Times LIVE via the webcam
Monday - 10am and 5.35 pm
Saturday: 10 am Vigil Masses: 6 pm

SUNDAY GOSPEL – Luke 24:13-35

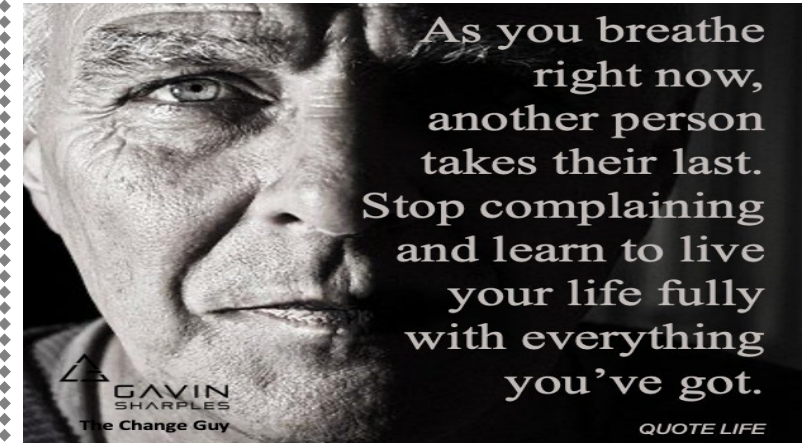
POINTERS FOR PRAYER

1. Jesus joined them and listened to them. "We had hoped...." They poured out to Jesus their disappointments. When you have been upset or disappointed who has joined you along the road? To whom have you been able to pour out your heart? Who was a 'Jesus person' to you, listening to you in respectful silence? To whom have you been a Jesus person?
2. Jesus then helps them to see things in another light by opening the scriptures to them. Have you had the experience of new hopes being formed after disappointment? When has your heart been burning within you? What helped you to form new hopes in the light of the new reality? Who was with you in this?
3. The disciples invite Jesus to join them at table - there follows a recognition of who he is. We meet many people on the road of life. Usually we meet and pass on. Occasionally we meet someone whom we invite into our homes, into our hearts, in a deeper way, and in a way that leads us to know people and to be known by them in a way we had not done before. With whom has this happened for you? Where in these relationships have you experienced the presence of God or of Jesus?
4. Jesus vanished but first he had given them life and they took up life in a new way. Can you name those moments of disclosure that enabled you to return to daily life renewed?

On Monday and Wednesday this week at 6 pm (27th & 29th) Ber Mulcahy will lead in a mindful reflection of the challenge of living in an age of uncertainty. We live in challenging times and having a focus that helps us to be grounded is so important.

On our web site there is the option of viewing various films on a variety of topics ranging from climate change, Trocaire, mediation, the work of the SMA Fathers. Once on the web cam click on **FEATURED VIDEOS**

When taking a bulletin please consider taking a copy for a neighbour who might be house bound. (While doing so please observe the rules of social distancing).



MASS AT ST. JOSEPH'S CHURCH, WILTON

You are welcome to join with us for Mass on our Parish Web Cam. Mass can be viewed at the following times:

Weekend Masses: Saturday 6.00pm & Sunday 10.30 am and 12 noon

Weekdays: 10 am and 5.35pm.

Before Mass on Weekdays you can listen to CD's which will help people to come to an understanding of the practice and meaning of meditation.

C.S. Lewis 1942

Satan: "I will cause anxiety, fear and panic. I will shutdown business, schools, places of worship and sports events. I will cause economic turmoil".

Jesus: "I will bring together neighbours, restore the family unit. I will bring dinner back to the kitchen table. I will help people slow down their lives and appreciate what really matters. I will teach my children to rely on me and not the world. I will teach my children to trust me and not their money and material resources."

ENTRANCE ANTIPHON

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.



OPENING PRAYER

May your people exult for ever, O God,
in renewed youthfulness of spirit, so that,
rejoicing now in the restored glory of
our adoption, we may look forward in
confident hope to the rejoicing of the day of
resurrection.
Through our Lord Jesus Christ.....

LITURGY OF THE WORD

FIRST READING Acts 2:14.22-33

A reading from the Acts of the Apostles

On the day of Pentecost Peter stood up with the
Eleven and addressed the crowd in a loud voice:
'Men of Israel, listen to what I am going to say: Jesus
the Nazarene was a man commended to you by God
by the miracles and portents and signs that God
worked through him when he was among you, as you
all know. This man, who was put into your power by
the deliberate intention and foreknowledge of God,
you took and had crucified by men outside the Law.
You killed him, but God raised him to life, freeing him
from the pangs of Hades; for it was impossible for
him to be held in its power since, as David says of
him:

"I saw the Lord before me always,
for with him at my right hand nothing can shake me.
So my heart was glad and my tongue cried out with
joy; my body, too, will rest in the hope
that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.



THIRD SUNDAY OF EASTER 26th April 2020

Jesus assures his disciples that he is risen from the dead and
sends them to preach the gospel in his name. He assures us of
this too, and we are sent to be his people in our family, among
our friends, in all parts of the world.



You have made known the way of life to me,
you will fill me with gladness through your presence".
'Brothers, no one can deny that the patriarch David
himself is dead and buried: his tomb is still with us. But
since he was a prophet, and knew that God had sworn
him an oath to make one of his descendants succeed
him on the throne, what he foresaw and spoke about
was the resurrection of the Christ: he is the one who
was not abandoned to Hades, and whose body did not
experience corruption. God raised this man Jesus to life,
and all of us are witnesses to that. Now raised to the
heights by God's right hand, he has received from the
Father the Holy Spirit, who was promised, and what you
see and hear is the outpouring of that Spirit.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps15: 1-2, 5-7, 7-11.

R. Show us, Lord, the path of life.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize'.

(R)

2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **(R)**
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead
nor let your beloved know decay. **(R)**
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **(R)**

SECOND READING 1 Peter 1: 17-21

A reading from the first letter of St. Peter

If you are acknowledging as your Father one who has
no favourites and judges everyone according to what
he has done, you must be scrupulously careful as long
as you are living away from your home. Remember,
the ransom that was paid to free you from the useless
way of life your ancestors handed down was not paid in
anything corruptible, neither in silver nor gold, but in the
precious blood of a lamb without spot or stain, namely
Christ; who, though known since before the world was
made, has been revealed only in our time, the end of the
ages, for your sake. Through him you now have faith in
God, who raised him from the dead and gave him glory

for that very reason - so that you would have faith
and hope in God.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

**Alleluia, alleluia! Lord Jesus, explain the
scriptures to us. Make our hearts burn within us
as you talk to us. Alleluia!**

GOSPEL Luke 24: 13-35

A reading from the holy Gospel according to Luke.

Two of the disciples of Jesus were on their way to a
village called Emmaus, seven miles from Jerusalem,
and they were talking together about all that had
happened. Now as they talked this over, Jesus himself
came up and walked by their side; but something
prevented them from recognising him. He said to
them, 'What matters are you discussing as you walk
along?' They stopped short, their faces downcast.

Then one of them, called Cleopas answered him,
'You must be the only person staying in
Jerusalem who does not know the things that have
been happening there these last few days.' 'What
things?' he asked. 'All about Jesus of Nazareth' they
answered 'who proved he was a great prophet by
the things he said and did in the sight of God and of
the whole people; and how our chief priests and our
leaders handed him over to be sentenced to death,
and had him crucified. Our own hope had been that he
would be the one to set Israel free. And this is not all:
two whole days have gone by since it all happened;
and some women from our group have astounded us:
they went to the tomb in the early morning, and when
they did not find the body, they came back to tell us
they had seen a vision of angels who declared he was
alive. Some of our friends went to the tomb and found
everything exactly as the women had reported, but of
him they saw nothing.'

Then he said to them, 'You foolish men! So slow
to believe the full message of the prophets! Was it not
ordained that the Christ should suffer and so enter
into his glory?' Then, starting with Moses and going
through all the prophets, he explained to them the
passages throughout the scriptures that were about
himself.

When they drew near to the village to which they
were going, he made as if to go on; but they pressed
him to stay with them. 'It is nearly evening' they said
'and the day is almost over.' So he went in to stay with

them. Now while he was with them at table, he took
the bread and said the blessing; then he broke it and
handed it to them. And their eyes were opened and
they recognised him; but he had vanished from their
sight. Then they said to each other, 'Did not our hearts
burn within us as he talked to us on the road and
explained the scriptures to us?'

They set out that instant and returned to Jerusalem.
There they found the Eleven assembled together with
their companions, who said to them, 'Yes, it is true.
The Lord has risen and has appeared to Simon.' Then
they told their story of what had happened on the road
and how they had recognised him at the breaking of
bread.

The Gospel of the Lord. Praise to you Lord Jesus Christ.

APOSTLES' CREED

**I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

All bow for following two lines:
**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit, the holy catholic
Church, the communion of saints, the
forgiveness of sins, the resurrection of
the body, and life everlasting. Amen.**

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray, these offerings of
your exultant Church, and, as you have given
her cause for such great gladness, grant
also that the gifts we bring may bear fruit in
perpetual happiness.

Through Christ our Lord.

AFTER THE CONSECRATION

**Save us, Saviour of the world, for by your
Cross and Resurrection you have set us free.**

INVITATION TO HOLY COMMUNION

**Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.**

PRAYER AFTER COMMUNION

Look with kindness upon your people, O
Lord, and grant, we pray, that those you were
pleased to renew by eternal mysteries may
attain in their flesh the incorruptible glory of
the resurrection.

Through Christ our Lord.