



St. Joseph's Church Wilton

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OBSERVING WHAT IS GOOD IN OUR PARISH.

A recent survey was conducted inviting people to nominate what they consider to be an example which they find to be something positive in our parish. The list is varied but it does show that, like today's Gospel, if people offer up their loaves of bread God can do something with them for the good of our parish.

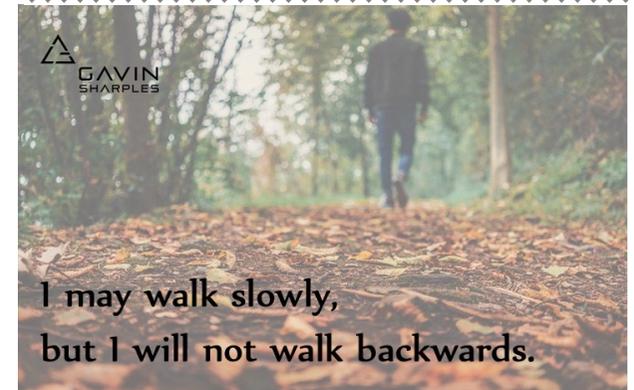
The following is a list of some of the responses, more will be shared next week. They represent gestures being done by a few people and it's nice to know that some people have acknowledged them. It's a positive step to note and to become aware of the "many hints and nudges" that our parish provides to enable us to touch the working of God in our lives. ***What loaf of bread or fish are you bringing to the table to nourish the community?***

- 1 The "Laudato Tree" initiative shows the commitment the parish has to nature and the wellbeing of the earth.
2. I love the sense of prayer I see in the parish.
3. Sunday gospel preparation leaflet.
4. Asking the congregation to be involved is a positive new initiative. Thank you for asking people to be involved.
5. Bereavement support group.
6. Live streaming of Mass.
7. Welcome of ethnic groups – parish demonstrates the catholic nature of the church.
8. I was born in 1949 and have wonderful memories of Bishopstown and Wilton church.
9. Priests in the parish who smile, affirm and give hope and encouragement to worshippers.
10. Adoration.
11. A vibrant parish. SMA church is giving a brilliant service to all people.
12. SMA church – so peaceful and full of memories and hope.
13. Living Faith booklet.
14. Church renovation.
15. The work done to help others through AA and Tabor Lodge groups. Powerful witness.

PARISH FAMILY FUNDAY

A special thank you to all who organised, who helped on the day, and those whom attended our Family Day last Sunday. Despite the inconvenience of the rain the day was a very positive day for our parish. Days like this highlight the potential that exists in our parish that can allow us to rise to the challenge of being church today.

As a way of building on the success of the day Fr. Michael would like to meet with all those people who registered their names to be part of a group ***to be counted on*** to charter a way forward for the parish. The meeting is on this **Tuesday 25th at 7.30pm.** in the Parish Centre.



**I may walk slowly,
but I will not walk backwards.**

Parish Monthly Charity.

During the month of June, a month when we celebrate our International Parish Day, we will support the L'Arche community. Members of their community join us every Sunday for service. In supporting them this month we wish to acknowledge the presence of so many young volunteers from so many countries who come among us and give great witness to the spirit of the Founder of L'Arche who recently died, Jean Vanier. Our support now stands at **€505.57**. Thanks.

EUCHARISTIC PROCESSION – Sunday 23RD JUNE.

People wishing to continue the practice of walking in procession into Daunt's Square in order to participate in the Corus Christi ceremonies can gather at the Sacred Heart Church on Sunday 23rd June at 2.30pm. They will be joined by parishioners from neighbouring parishes.



ENTRANCE ANTIPHON

He fed them with the finest wheat and satisfied them with honey from the rock.

GREETING

In the name of the Father.... Amen.
The Lord be with you.
And with your spirit.

PENITENTIAL ACT

Lord Jesus, you are mighty God and prince of peace:
Lord, have mercy. Lord, have mercy.
Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. Christ, have mercy.
Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. Lord, have mercy.
May almighty God Amen.

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

OPENING PRAYER

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who lives and reigns....

✠ LITURGY OF THE WORD ✠

FIRST READING Genesis 14: 18-20

A reading from the book of Genesis
Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:
'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.'
And Abraham gave him a tithe of everything.

The word of the Lord. Thanks be to God.



THE BODY AND BLOOD OF CHRIST 23rd June 2019

Today is our celebration that Jesus is present always with us, in signs we can recognise but not understand. It is a feast of the mystery of his presence, always close to his people.



RESPONSORIAL PSALM Ps 109: 1-4

**R. You are a priest forever,
a priest like Melchizedek of old.**

1. The Lord's revelation to my Master:
'Sit on my right:
I will put your foes beneath your feet.' [R]
2. The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. [R]
3. A prince from the day of your birth
on the holy mountains;
From the womb before the daybreak
I begot you. [R]
4. The Lord has sworn an oath he will not
change.
'You are a priest forever,
a priest like Melchizedek of old.' [R]

SECOND READING 1 Corinthians 11: 23-26

A reading from the first letter of St. Paul to the Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
I am the living bread
which has come down
from heaven, says the Lord.
Anyone who eats this bread
will live forever. Alleluia!



GOSPEL Luke 9: 11-17

A reading from the Holy Gospel according to Luke
Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.
It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round

about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord. Praise to you Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
All bow for following three lines:
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

LITURGY OF THE EUCHARIST

Pray brothers and sisters,
May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose sign is to be seen in mystery in the offerings which are here present. Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts...

AFTER THE CONSECRATION

The mystery of faith.
When we eat this Bread and drink the Cup, we proclaim your Death, O Lord, until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray, that we may deserve for all eternity in that share in your divinity which is foreshadowed in the present act by our reception of your precious Body and Blood. Who live and reign for ever and ever.

CONCLUDING RITE

The Lord be with you.
And with your spirit.
May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. Amen.

Go in peace. Thanks be to God.