



THE ENEMY WITHIN.

We are enjoying a meal, and the window is open. The summer streams into the room, and so do flies and wasps. My attention is focused on the aggressive wasps that might sting me.

My companions are more concerned about the apparent harmless flies on the butter and possibly carrying unseen diseases.

It makes me think about the hazards of living. What is worse I ask myself – the things that buzz and sting and hurt in an obvious way, or things that look harmless but carry silent, secret poison?

Do I spend too much effort fending off possible aggressors, while visible dangers go unattended?

Jesus said to the Pharisees: “From the outside you look upright, but inside you are full of hypocrisy and lawlessness.” I think he would prefer that I think less about the wasps and more about the flies. Less about the imagined enemies waiting to attack us from outside and more about the subtle toxins polluting us from within.

Children's Sunday Liturgy.

Our parish is not blessed with a large amount of young children. It has been the practice of the church to provide a program designed for young children under 8 years of age during the 10.30am Mass once or twice a month. We are appealing to parents of young children of this age to support the program. Parents can attend the class if they wish to help their children become comfortable. We need the support of all parents if we want to make it a comfortable experience for children and volunteer teachers.

2nd Collection on 2nd & 4th Sundays.

Our second collection on these Sundays is in support of pastoral projects in our parish. The most immediate one now is to pay for our 2019 Parish Calendar which we are now in the process of preparing. The calendar is given free and is a source of contact between parish and families.

We will be printing 2,000 calendars.

During the month of October, which is designated 'The Month of the Missions', we are asking for your support for an SMA project in Africa. It's a project based in our formation house for SMA priests in Kenya.

They are trying to raise chickens which will be sold to solicit funds in support of their upkeep. Further details are on the walls beside the 'Poor Boxes' in the church. **To date we have collected €188.27.**

The Sustainable Development Goals implications for Ireland and the wider world.

SOCIAL JUSTICE IRELAND

Presentation by Sean Healy SMA, Director of Social Justice Ireland followed by Discussion and Q & A at **SMA, Wilton Parish Centre** on Wed 24th of October 7- 9pm **Admission Free**

Ireland, as one of the richest countries in the world, has to do better and move faster than most in meeting Social Development Goal targets. Much greater urgency and political leadership will be required if we are to ensure the transformative change that the SDGs envisage by 2030.

The Government and civil society must do more to engage in that process. Only then will we meet the ambition of the SDGs which is to make sure that the needs of the poorest and most marginalised in society, at home and abroad, are met sustainably and for future generations.

1 NO POVERTY	2 ZERO HUNGER	3 GOOD HEALTH AND WELL-BEING	4 QUALITY EDUCATION	5 GENDER EQUALITY	6 CLEAN WATER AND SANITATION
7 AFFORDABLE AND CLEAN ENERGY	8 DECENT WORK AND ECONOMIC GROWTH	9 INDUSTRY INNOVATION AND INFRASTRUCTURE	10 REDUCED INEQUALITIES	11 SUSTAINABLE CITIES AND COMMUNITIES	12 RESPONSIBLE CONSUMPTION AND PRODUCTION
13 CLIMATE ACTION	14 LIFE BELOW WATER	15 LIFE ON LAND	16 PEACE, JUSTICE AND STRONG INSTITUTIONS	17 PARTNERSHIPS FOR THE GOALS	

COME AND JOIN THE DISCUSSION
Organised by Wilton Justice Group

Wilton Justice Group
Caring for the poor and serving the world

Bible Group: Reflection on the Gospel of The following Sunday on Mondays at 11 am in Room 4 in the Parish Centre.

No previous experience required.

HOLY HOUR to pray for Vocations – Sisters of Bon Secours Convent, College Road. Saturday 20th October 3pm-4pm with refreshments to follow. A Holy Hour will be held each month in one of the Religious Congregations in Cork to pray for Vocations. This is a prayer initiative of Vocations Ireland Munster region. All welcome to join in prayer with us.

Living the Change

Supported by many faith groups worldwide, including the World council of Churches (WCC), the "Living for change campaign" is calling people of faith to reflection on their ecological foot print and take action to shrink it. "Today everybody needs to do what they can, as institutions and individuals" says Rev. Henrik Grape, coordinator of the WCC's working group on climate change. "As people of Faith we would like to manifest our will to act but also committing to change, to actually live the change. Please look at the web site for the World Council of churches for more information submitted by the **Wilton Justice Group.**

"We are a research team based in UCC. If you or someone you know has diabetes, we would like to talk to you to help us improve diabetes health services. Please phone/text Emmy on (086)062-3851 or email emmy.racine@ucc.ie"

ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities,
Lord, who could stand? But with you is
found forgiveness, O God of Israel.

PENITENTIAL ACT

You were sent to heal the contrite of heart:
Lord, have mercy. Lord, have mercy.
You came to call sinners:
Christ, have mercy. Christ, have mercy.
You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. Lord, have mercy.
May almighty God have mercy on us....

THE GLORIA

Glorify God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

OPENING PRAYER

May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ.....

✠ LITURGY OF THE WORD ✠

FIRST READING Wisdom 7. 7-11

A reading from the Book of Wisdom.
I prayed, and understanding was given me;
I entreated, and the spirit of Wisdom came
to me.
I esteemed her more than sceptres and
thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of
sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.
In her company all good things came to me



TWENTY EIGHTH SUNDAY IN ORDINARY TIME

The rich man kept his wealth, but he was sad. The gospel reminds us that full and true happiness is found, not in possessions and reputation, but in the way we share our lives in love with God and others.
14th October 2018



at her hands riches not to be numbered.
The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM (Ps.89)

R. Fill us with your love that we may rejoice.

1. Make us know the shortness of our life that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. [R]
2. In the morning, fill us with your love; we shall exult and rejoice all our days.
Give us joy to balance our affliction for the years when we knew misfortune. [R]
3. Show forth your work to your servants; Let your glory shine on their children.
Let the favour of the Lord be upon us: give success to the work of our hands. [R]

SECOND READING Hebrews 4. 12-13

A reading from the letter to the Hebrews
The word of God is something alive and active; it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him, everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.
The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

GOSPEL Mark 10:17-30 (or ▶ ◀ 10:17-27)

A reading from the holy Gospel according to Mark
▶ Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You

must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God!' They were more astonished than ever. 'In that case' they said to one another, 'who can be saved?' Jesus gazed at them. 'For men' he said, 'it is impossible, but not for God: because everything is possible for God. †

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land - not without persecutions - now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord. Praise to you Lord Jesus Christ.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.



For us men and for our salvation
he came down from heaven,
All bow for following three lines:
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father
and the Son, who with the Father and
the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection
of the dead and the life of the world to come.
Amen.

LITURGY OF THE EUCHARIST

Pray brothers and sisters,
May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings, that, through
these acts of devotedness, we may pass
over to the glory of heaven.
Through Christ our Lord.

AFTER THE CONSECRATION

Save us, Saviour of the world, for by your
Cross and Resurrection you have set us
free.

INVITATION TO HOLY COMMUNION

Lord, I am not worthy that you should enter
under my roof, but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

The rich suffer want and go hungry,
but those who seek the Lord lack no
blessing.

PRAYER AFTER COMMUNION

We entreat your majesty most humbly,
O Lord, that, as you feed us with the
nourishment which comes from the most holy
Body and Blood of your Son, so you may make
us sharers of his divine nature.
Who lives and reigns for ever and ever.